

K.J.Somaiya Institute of Engineering and Information Technology

Somaiya Ayurvihar Complex, Sion (East), Mumbai-400 022

(ON BEHALF OF UNIVERSITY OF MUMBAI)

Page No.

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SECOND YEAR ELECTRONICS ENGINEERING SEMESTER IV (CHOICE BASED) (CBCGS) Examination held in DECEMBER 2020

| Sr. No. | Name of the Student Seat No. | Maximum Minimum | ELX401 Applied Mathematics I V | | | | ELX402 Electronic Devices And Circuits II | | | ELX403 Microprocessors And Applications | | | ELX404 Digital System Design | | | ELX405 Principles Of Communication Engineering | | | ELX406 Linear Control Systems | | | ELXL401 Electronic Devices And Circuits II Laboratory | | | ELXL402 Microprocessors And Applications Laboratory | | | ELXL403 Digital System Design Laboratory | | | ELXL404 Principles Of Communication Engineering Laboratory | | | Out of 800 Result EC ECG GPA | | |
|---------|---|--------------------|-----------------------------------|----|-----|-----|--|-----|-----|--|-----|-----|---------------------------------|-----|-----|---|-----|-----|----------------------------------|-----|-----|--|-----|-----|--|-----|-----|---|-----|-----|---|-----|-----|------------------------------------|-----|-----|
| | | | SE | IA | TOT | TW | SE | IA | TOT | SE | IA | TOT | SE | IA | TOT | SE | IA | TOT | SE | IA | TOT | TW | O/P | TOT | TW | O/P | TOT | TW | O/P | TOT | TW | O/P | TOT | TW | O/P | TOT |
| | | | 80 | 20 | 100 | 25 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 25 | 25 | 50 | 25 | 25 | 50 | 25 | 25 | 50 | 25 | 25 | 50 | 25 | 25 | 50 |
| 1 | BORKHEDE BANDU HANUMANT RUKMINI 20244001 | Marks Obtained | 39+ | 18 | 57 | 18+ | 43+ | 08+ | 51 | 51+ | 13+ | 64 | 48+ | 11+ | 59 | 51+ | 13+ | 64 | 51+ | 13+ | 64 | 14+ | 12+ | 26 | 15+ | 16+ | 31 | 13+ | 14+ | 27 | 16+ | 477 | | | | |
| | | Grade | E | O | D | B | D | P | D | C | C | C | C | D | D | C | C | C | C | C | C | D | E | D | C | C | C | D | D | D | C | P | | | | |
| | | Grade Pt. | | | 6 | 8 | | | 6 | | | 7 | | | 6 | | | 7 | | | 7 | | | 6 | | | 7 | | | 6 | 7 | | | | | |
| | | Credit Pt. | | | 4 | 1 | | | 4 | | | 4 | | | 4 | | | 4 | | | 4 | | | 1 | | | 1 | | | 1 | 1 | | | | | |
| | | CP*GP | | | 24 | 8 | | | 24 | | | 28 | | | 24 | | | 28 | | | 28 | | | 6 | | | 7 | | | 6 | 7 | | | | | |
| 2 | LAD BHAVESH DEEPAK DEEPIKA 20244002 | Marks Obtained | 33+ | 18 | 51 | 18+ | 45+ | 11+ | 56 | 42+ | 09+ | 51 | 40+ | 08+ | 48 | 42+ | 09+ | 51 | 46+ | 12+ | 58 | 19+ | 17+ | 36 | 15+ | 14+ | 29 | 15+ | 13+ | 28 | 19+ | 445 | | | | |
| | | Grade | P | O | D | B | D | D | D | D | E | D | D | P | E | D | E | D | D | C | D | A | C | B | C | D | D | C | D | D | A | P | | | | |
| | | Grade Pt. | | | 6 | 8 | | | 6 | | | 6 | | | 5 | | | 6 | | | 6 | | | 8 | | | 6 | | | 6 | 9 | | | | | |
| | | Credit Pt. | | | 4 | 1 | | | 4 | | | 4 | | | 4 | | | 4 | | | 4 | | | 1 | | | 1 | | | 1 | 1 | | | | | |
| | | CP*GP | | | 24 | 8 | | | 24 | | | 24 | | | 20 | | | 24 | | | 24 | | | 8 | | | 6 | | | 6 | 9 | | | | | |
| 3 | PABE OMKAR ASHOK ANUJA 20244003 | Marks Obtained | 37+ | 18 | 55 | 18+ | 48+ | 09+ | 57 | 51+ | 11+ | 62 | 46+ | 08+ | 54 | 51+ | 11+ | 62 | 55+ | 14+ | 69 | 20+ | 16+ | 36 | 21+ | 18+ | 39 | 15+ | 13+ | 28 | 16+ | 496 | | | | |
| | | Grade | E | O | D | B | C | E | D | C | D | C | D | P | D | C | D | C | C | B | C | O | C | B | O | B | A | C | D | D | C | P | | | | |
| | | Grade Pt. | | | 6 | 8 | | | 6 | | | 7 | | | 6 | | | 7 | | | 7 | | | 8 | | | 9 | | | 6 | 7 | | | | | |
| | | Credit Pt. | | | 4 | 1 | | | 4 | | | 4 | | | 4 | | | 4 | | | 4 | | | 1 | | | 1 | | | 1 | 1 | | | | | |
| | | CP*GP | | | 24 | 8 | | | 24 | | | 28 | | | 24 | | | 28 | | | 28 | | | 8 | | | 9 | | | 6 | 7 | | | | | |
| 4 | SALIAN DHERAN NAVEEN RAMITHA 20244004 | Marks Obtained | 36+ | 12 | 48 | 18+ | 48+ | 12+ | 60 | 50+ | 13+ | 63 | 42+ | 08+ | 50 | 50+ | 13+ | 63 | 48+ | 12+ | 60 | 16+ | 16+ | 32 | 22+ | 20+ | 42 | 10+ | 10+ | 20 | 10+ | 466 | | | | |
| | | Grade | E | C | E | B | C | C | C | C | C | C | D | P | D | C | C | C | C | C | C | C | C | C | O | O | O | P | P | P | P | P | | | | |
| | | Grade Pt. | | | 5 | 8 | | | 7 | | | 7 | | | 6 | | | 7 | | | 7 | | | 7 | | | 10 | | | 4 | 4 | | | | | |
| | | Credit Pt. | | | 4 | 1 | | | 4 | | | 4 | | | 4 | | | 4 | | | 4 | | | 1 | | | 1 | | | 1 | 1 | | | | | |
| | | CP*GP | | | 20 | 8 | | | 28 | | | 28 | | | 24 | | | 28 | | | 28 | | | 7 | | | 10 | | | 4 | 4 | | | | | |
| 5 | UPADE KAUSTUBH MANOHAR VANITA 20244005 | Marks Obtained | 34+ | 18 | 52 | 18+ | 41+ | 08+ | 49 | 47+ | 12+ | 59 | 41+ | 08+ | 49 | 47+ | 12+ | 59 | 49+ | 13+ | 62 | 13+ | 12+ | 25 | 15+ | 15+ | 30 | 12+ | 11+ | 23 | 10+ | 436 | | | | |
| | | Grade | P | O | D | B | D | P | E | D | C | D | D | P | E | D | C | D | C | C | C | D | E | D | C | C | C | E | P | E | P | P | | | | |
| | | Grade Pt. | | | 6 | 8 | | | 5 | | | 6 | | | 5 | | | 6 | | | 7 | | | 6 | | | 7 | | | 5 | 4 | | | | | |
| | | Credit Pt. | | | 4 | 1 | | | 4 | | | 4 | | | 4 | | | 4 | | | 4 | | | 1 | | | 1 | | | 1 | 1 | | | | | |
| | | CP*GP | | | 24 | 8 | | | 20 | | | 24 | | | 20 | | | 24 | | | 28 | | | 6 | | | 7 | | | 5 | 4 | | | | | |

/:FEMALE, #:0.229, @:0.5042, *:0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, ~ Dyslexia Benefit/Person with Disability

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] : [>=80 and <=100 / O / 10] [>=75 and <80 / A / 9] [>=70 and <75 / B / 8] [>=60 and <70 / C / 7] [>=50 and <60 / D / 6] [>=45 and <50 / E / 5] [>=40 and <45 / P / 4] [>=0 and <40 / F / 0]

Entered by :

Read by :

Checked by :

Principal :


